



COUNTY COUNCIL OF HARFORD COUNTY

August 9, 2005

PUBLIC HEARING

7:00 p.m.– Comprehensive Rezoning Work Session

7:45 p.m.– Bill No. 05-30 (Transfer of Revenues between Capital Projects)

LEGISLATIVE SESSION DAY 05-21

August 9, 2005

8:00 P.M.

A G E N D A

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. OPENING PRAYER - Council Member Slutzky
4. PRESENTATION OF PROCLAMATIONS
 - a. Century Club – Clora Gaddis
5. CITIZEN INPUT
6. CONSIDERATION OF PETITIONS AND APPLICATIONS
7. SPECIAL PRESENTATIONS
8. APPROVAL OF MINUTES - LSD 05-20 (July 5, 2005)
9. INTRODUCTION OF RESOLUTIONS
 - a. Resolution No. 11-05 - (Agricultural Preservation – Ellis)
 - b. Resolution No. 12-05 - (Agricultural Preservation – Norton)
 - c. Resolution No. 13-05 - (Agricultural Preservation – Kelly & Barnaby)
 - d. Resolution No. 14-05 - (Agricultural Preservation – Scarlett)
 - e. Resolution No. 15-05 - (Agricultural Preservation - Miller)
 - f. Resolution No. 16-05 - (Campaign Contributions During Comprehensive Rezoning Process)
 - g. Resolution No. 17-05 - (BRAC Feasibility Study)
10. INTRODUCTION OF BILLS
 - a. Bill No. 05-31 - (Agricultural Preservation – Cox)
 - b. Bill No. 05-32 - (Agricultural Preservation – Holloway)
 - c. Bill No. 05-33 - (Agricultural Preservation – Meadow Farm Estate, Inc.)
 - d. Bill No. 05-34 - (Agricultural Preservation – Onion)
 - e. Bill No. 05-35 - (Agricultural Preservation – Wright Revocable Trust)
 - f. Bill No. 05-36 - (Agricultural Preservation – Zoning Code – District Boundary Lines)
 - g. Bill No. 05-37 - (Franchises – Community Antenna TV)
 - h. Bill No. 05-38 - (Adequate Public Facilities – Sunset Provision)
11. INTRODUCTION OF AMENDMENTS
12. CALL FOR FINAL READING OF BILLS
13. ENROLLMENT OF BILLS
14. UNFINISHED BUSINESS
15. NEW BUSINESS
 - a. Auditor Contract
 - b. Personnel Committee
 - i. Council Attorney Contract
 - ii. Performance Evaluation – Council Administrator
 - c. Executive Appointment
 - i. Department Heads
 - d. Letter of Appeal to MDE – Solid Waste Management Plan
 - e. Letter of Support – Parks & Rec Grant
16. BUSINESS FROM THE PRESIDENT
17. BUSINESS FROM COUNCIL MEMBERS
18. COMMENTS FROM ATTENDING CITIZENS
19. ADJOURNMENT

To request disability-related accommodations, please call 410-638-3343 or 410-638-3491 (TTY)

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NEXT LEGISLATIVE SESSION September 6, 2005